

THE HOLY EUCHARIST ✠ SATURDAY



Be a gardener
Dig a ditch
Toil and sweat
And turn the earth upside down
And seek the deepness
And water the plants in time
Continue this labor
And make sweet floods to run
And noble and abundant fruits to spring
Take this food and drink
And carry it to God
As your true worship.

-Julian of Norwich

THE WORD OF GOD

Please stand as you are able.

THE OPENING HYMN: 686 Come, thou fount of every blessing *Nettleton*

THE OPENING SENTENCES

Presider: Blessed are you, holy and loving One.
All: **You come to your people and set them free.**
Presider: God dwells in you.
People: **And also in you.**
Presider: Let us pray.
Word of God, open the mouths of those who are
silent and afraid. Give speech to those who have no voice.
Teach us to hear the words beneath the silence, to bear
witness to the cries that are the beginning of speech. Open our
ears to each other so that when we listen and speak, we may
recognize in our words Your Word and make it flesh. **AMEN.**

A PRAISE ANTHEM

Read by all

**Christ is the good shepherd
Who knows and cares for every one of the sheep
In different folds.
In Christ, there is neither Jew nor Gentile;
In Christ there is no discrimination
Of gender, class or race.
In Christ the poor are blessed,
The simple receive truth hidden from the wise.**

Alleluia!
God of Justice and compassion,
You give us a work to do
And a baptism of suffering and resurrection.
From you comes power to give to others
The care we have ourselves received
So that we, and all who love your world,
May live in harmony and trust.

Please be seated

THE FIRST LESSON Amos 5:14-15

Seek good and not evil,
 that you may live;
and so the Lord, the God of hosts, will be with you,
 just as you have said.
Hate evil and love good,
 and establish justice in the gate;
it may be that the Lord, the God of hosts,
 will be gracious to the remnant of Joseph.

Reader: Hear what the Spirit is saying to the Church.
All: **Thanks be to God.**

THE PSALM 90:12-17

Read responsively by half verse

- 12 So teach us to number our days *
 that we may apply our hearts to wisdom.
- 13 Return, O LORD; how long will you tarry? *
 be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
 so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
 and the years in which we suffered adversity.
- 16 Show your servants your works *
 and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
 prosper the work of our hands;
 prosper our handiwork.

THE SECOND LESSON Hebrews 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

Please stand, as you are able

THE SEQUENCE HYMN: 757 Will you come and follow me

Mary Alexandra

Found in the green hymnal: Wonder, Love and Praise

THE HOLY GOSPEL Mark 10:17-27

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: **Glory to you, Lord Christ.**

As he was setting out on a journey, a man ran up and knelt before him, and asked him, ‘Good Teacher, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call me good? No one is good but God alone. You know the commandments: “You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.” ’ He said to him, ‘Teacher, I have kept all these since my youth.’ Jesus, looking at him, loved him and said, ‘You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.’ When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, ‘How hard it will be for those who have wealth to enter the kingdom of God!’ And the disciples were perplexed at these words. But Jesus said to them again, ‘Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.’ They were greatly astounded and said to one another, ‘Then who can be saved?’ Jesus looked at them and said, ‘For mortals it is impossible, but not for God; for God all things are possible.’

Gospeller: The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

Please be seated
THE HOMILY

Please stand, as you are able
THE CREED
Said by all

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
Good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ,
Who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.**

You are our God. We worship you.

THE PRAYERS OF THE PEOPLE

Leader: Help us, Lord, to remember that without you, we can do nothing,
But with you all things are possible.

We pray for those in extreme poverty and those suffering
from hunger.

All: **Lord, in your mercy, show us how to help.**

We pray for those who have no access to education.

Lord, in your mercy, show us how to help.

We pray for those women who are not treated with dignity
and respect.

Lord, in your mercy, show us how to help.

We pray that all children may be able to grow up healthy and whole.

Lord, in your mercy, show us how to help.

We pray that all women may receive the nutrition and health
care that they need so that they may take care of their families.

Lord, in your mercy, show us how to help.

We pray for all those who suffer from disease, especially HIV/AIDS
And malaria, and for those who seek cures.
Lord, in your mercy, show us how to help.

We pray for the earth which you have created that we may
treat it gently.
Lord, in your mercy, show us how to help.

We pray for those who are creating successful global partnerships.
Lord, in your mercy, show us how to help.

Lord, bless and guide us to put the welfare of your people first. Your
children are all over this world and we all need to care more and to
do our part, as little as it may be.
Lord, please multiply all our efforts.
Lord, in your mercy, show us how to help.

Presider: Holy God, give the spirit power to climb
To the fountain of all light, and be purified.
Break through the mists of earth, the weight of the clod.
Shine forth in splendor, You that are the calm weather,
And quiet resting place for faithful souls.
To see You is the end and the beginning,
You carry us, and You go before;
You are the journey, and the journey's end. **AMEN.**

~ Boethius (c.480-534)

Please kneel, as you are able

THE CONFESSION

Celebrant: Let us confess our sins to our Creator .

All: **Merciful God,
We have sinned
In what we have thought and said,
In the wrong we have done
And in the good we have not done.
We have sinned in ignorance:
We have sinned in weakness:
We have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Savior Christ's sake,
And renew our lives to the glory of your name. AMEN.**

THE ABSOLUTION

Celebrant: Through the cross of Christ, God have mercy on you,
Pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness
And keep you in life eternal. **AMEN.**

Please stand

THE PEACE

Celebrant: The peace of Christ be always with you.

All: **And also with you.**

Please be seated

THE HOLY COMMUNION

AT THE OFFERTORY

Anthem

David Ogden

Christ has no body now but yours ✕ No hands, no feet on earth but yours
Yours are the eyes with which he sees ✕ Yours are the feet with which he walks
Yours are the hands with which he blesses all the world
~Words from Teresa of Avila

THE GREAT THANKSGIVING

Please stand, as you are able

Celebrant: The Lord be with you.

All: **And also with you.**

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you sent Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All: Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Sarah and Rebecca, Phoebe and Mary Magdalene, Teresa and Clare and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

Let us pray in the Spirit Christ taught us:

THE LORD'S PRAYER

**All: Our loving God,
Mother and father of us all,
In you is our hope and our heaven.
May the hallowing of your name
Echo through the universe;
The way of your mercy and justice be our way;
Your heavenly will be done on earth.
With the bread we need for each day, feed us,
For the choices we make against love, forgive us,
In times of testing, strengthen us,
From the oppression of evil, free us.
For you reign in the glory and the power which is love,
Now and forever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us.

All: **Therefore let us keep the feast.**

THE INVITATION TO THE TABLE

Celebrant: This is the Banquet of the Lamb. It is made ready for those who love God.
And for those who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
Come, because it is Christ who invites you.
It is God's will that those who desire Christ should meet him here.

COMMUNION HYMN: One bread, one body

John B. Foley

Sung by all, seated

One bread, one body, one Lord of all,
one cup of blessing which we bless. And we, though many,
through-out the earth, we are one body in this one Lord.
1. Gen-tile or Jew, ser-vant or free,
2. Man-y the gifts, man-y the works,
3. Grain for the fields, scat-tered and grown,
wom-an or man no more. One
one in the Lord of all. One
gath-ered to one for all. One

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Please stand or kneel, as you are able

THE POST-COMMUNION PRAYER

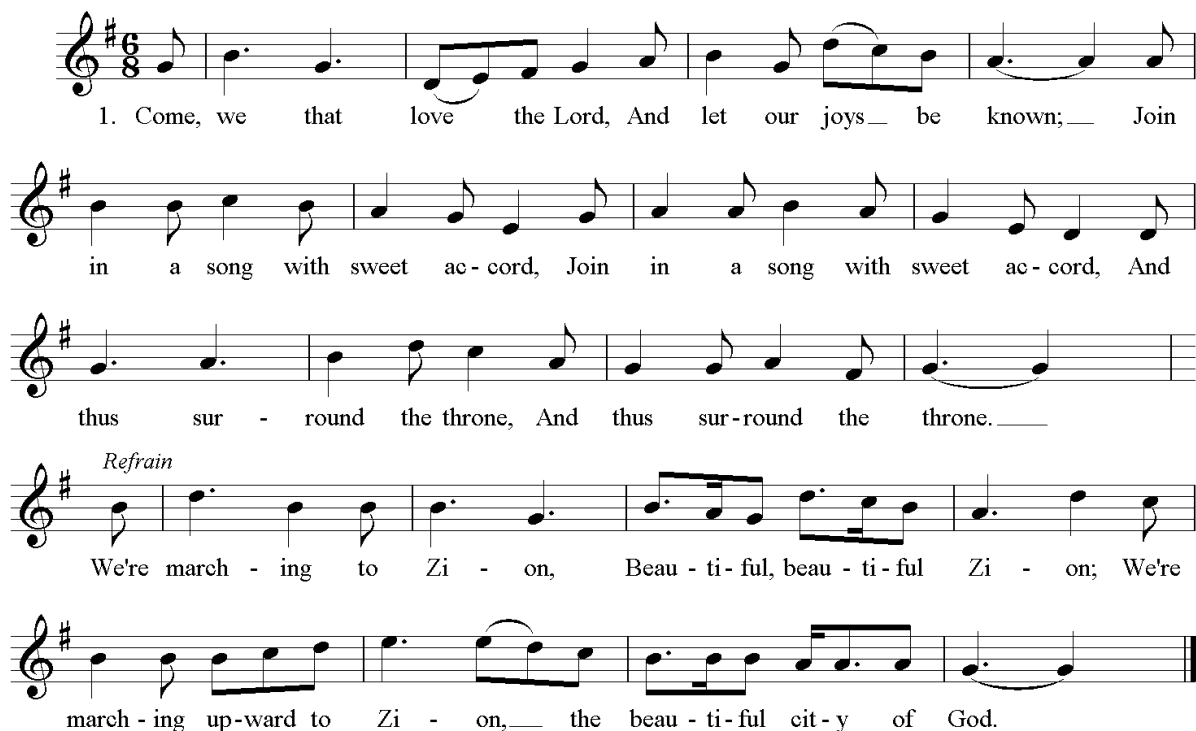
Said by all

**God of abundance,
You have fed us
With the bread of life and cup of salvation;
You have united us
With Christ and one another;
And you have made us one
With all your people in heaven and on earth.
Now send us forth
In the power of your Spirit,
That we may proclaim your redeeming love to the world
And continue forever
In the risen life of Christ our Savior. AMEN.**

Please stand, as you are able

THE CLOSING HYMN: We're marching to Zion

Robert S. Lowry



1. Come, we that love the Lord, And let our joys be known; Join
in a song with sweet accord, Join in a song with sweet accord, And
thus sur - round the throne, And thus sur-round the throne. —
Refrain
We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on; We're
march - ing up-ward to Zi - on, the beau - ti - ful cit - y of God.

- 2 Let those refuse to sing
Who never knew our God;
But children of the heav'nly King,
But children of the heav'nly King,
May speak their joys abroad,
May speak their joys abroad. *Refrain*
- 3 The hill of Zion yields
A thousand sacred sweets
Before we reach the heav'nly fields,
Before we reach the heav'nly fields,
Or walk the golden streets,
Or walk the golden streets. *Refrain*
- 4 Then let our songs abound,
And ev'ry tear be dry;
We're marching through Immanuel's ground,
We're marching thro' Immanuel's ground,
To fairer worlds on high,
To fairer worlds on high. *Refrain*

THE SENDING PRAYER

Presider: We wait with longing and fear for the justice of God to be revealed.

All: **Lord, make us your agents.**

We wait with hope and weariness for the love of God to be revealed.

Lord, make us your agents.

We wait in health and sickness for the healing of God to be revealed.

Lord, make us your agents.

We wait in freedom and in chains for the mercy of God to be revealed.

Lord, make us your agents.

God has no hands on earth but ours.

Here I am, Lord, send me.

~ Jane Williams

THE BLESSING

Bishop: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **AMEN.**

THE VOLUNTARY



LITURGY PARTICIPANTS

Presider	The Rev. Whitney Altopp
Gospeller	The Rev. Rena Graves, Deacon
Homilist	The Rev. Robin Martin
Co-Celebrants	The Rt. Rev. Barbara Harris
	The Rev. Diedre Whitfield
Organist	Dr. Riyehee Hong
Song Leader/Soloist	Amy Poznansky
Readers	Arlene Johnston
	Jane Hamilton
	Margaret Wallis